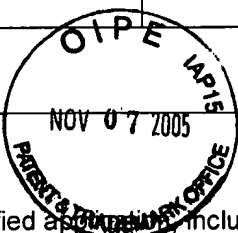


AMENDMENT TRANSMITTAL LETTER				Docket Number 2001323-0018 (TGS-00201)	
Application Number 09/845,571	Filing Date April 30, 2001	Examiner Chojnacki, Melissa M.	Group Art Unit 2164		
Invention Title SYSTEM FOR ANSWERING NATURAL LANGUAGE QUESTIONS					



TO THE COMMISSIONER FOR PATENTS

Transmitted herewith is an amendment in the above-identified application, including:

- (X) RCE Transmittal;
- (X) Check in the amount of \$395 for the RCE fee;
- (X) Amendment and Response;
- (X) Petition for Three-Month Extension of Time;
- (X) Check in the amount of \$510 for the extension fee; and
- (X) Return Postcard.

CLAIMS AS AMENDED

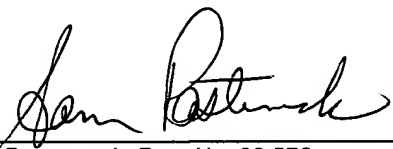
	(1)		(2)	(3)		
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	20		41	0	x \$ 50	\$
INDEPENDENT CLAIMS	4	Minus	6	0	x \$200	\$
MULTIPLE DEPENDENT CLAIM ADDED					\$360	\$
					TOTAL	\$
If applicant has small entity status under 37 CFR 1.9 and 1.27, then divide total fee by 2, and enter amount here.				SMALL ENTITY TOTAL		\$

* If the entry in column 1 is less than the entry in column 2, write "0" in column 3.
 ** If the highest number previously paid for IN THIS SPACE is less than 20, enter "20."
 *** If the highest number previously paid for IN THIS SPACE is less than 3, enter "3."
 The "highest number previously paid for" (total or independent) is the highest number found in the appropriate box in column 1.

() Please charge **Deposit Account Number 03-1721** in the amount of \$_____. A duplicate copy of this sheet is enclosed.

() A check in the amount of \$_____ to cover the filing fee is enclosed.


(X) Please credit any overpayment and/or charge any additional filing fees required under 37 CFR §§ 1.16 and 1.17 to our **Deposit Account Number 03-1721**.



Sam Pasternack, Reg. No. 29,576

Date: November 4, 2005

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on November 4, 2005.



Jonathan N. Leach